

San Pasqual Valley Unified School District

**BOARD OF TRUSTEES
SPECIAL BOARD MEETING
PUBLIC HEARING**

**Friday June 14, 2024 12:00 PM.
Middle-High School Library**

PUBLIC INSPECTION OF DOCUMENTS AVAILABLE AT:
DISTRICT OFFICE

676 BASELINE RD, WINTERHAVEN, CA 92283

REQUEST FOR DISABILITY-RELATED ACCOMMODATIONS OR MODIFICATIONS TO BE MADE IN
WRITING TO THE DISTRICT OFFICE 72 HOURS PRIOR TO MEETING

Join Zoom Meeting

<https://us02web.zoom.us/j/87522202613?pwd=eThNZHNDaTQ5SS9WMEUwTUlua096UT09>

Meeting ID: 875 2220 2613 Passcode: 896292

I. OPENING OF THE MEETING

1. This meeting was called to order by _____ at _____ P.M. This meeting is being recorded. Flag
Salute

2. Roll Call by Secretary

| | | | | | |
|-------------|-------------|-----------|-------------|---------------|-------------|
| Ms. Aguerro | Here ____ | Mr. Derma | Here ____ | Ms. Dominguez | Here ____ |
| | Absent ____ | | Absent ____ | | Absent ____ |

| | | | |
|--------------|-------------|-----------|-------------|
| Mr. Yamasaki | Here ____ | Mr. Hartt | Here ____ |
| | Absent ____ | | Absent ____ |

3. PUBLIC COMMENTS

Are there any public comments speakers who require translation?

*Persons who have complaints against Board members or District staff are encouraged to seek resolution to those complaints by using the San Pasqual Valley Unified School District written complaint procedures before orally addressing them at a meeting. The Board will not respond to such complaints until the applicable complaint procedure (BP/AR 1312.1) has been followed and has reached the Board level. Where a complaint concerns a District employee identifiable by name, position, or other facts, the Board cannot respond until proper written notice has been given to the employee pursuant to Government Code Section 54957.

Because this is a special board meeting with a limited agenda, public comment shall be limited to only those subjects described in the agenda. Comments shall be limited to three minutes per person (six minutes if translator required) and twenty minutes (forty minutes if translator required) for all comments, per topic, unless the board president, subject to the approval of the Governing Board, sets different time limits.

4. PUBLIC HEARING

MOTION TO OPEN PUBLIC HEARING

Motion _____ Second _____ Action _____

| | | | | | |
|-------------|---------------|-----------|---------------|---------------|---------------|
| Ms. Aguerro | Aye _____ | Mr. Derma | Aye _____ | Ms. Dominguez | Aye _____ |
| | No _____ | | No _____ | | No _____ |
| | Abstain _____ | | Abstain _____ | | Abstain _____ |

| | | | |
|--------------|---------------|-----------|---------------|
| Mr. Yamasaki | Aye _____ | Mr. Hartt | Aye _____ |
| | No _____ | | No _____ |
| | Abstain _____ | | Abstain _____ |

Upon the Motion, the Public hearing is open at _____ PM

- a. Presentation of LCAP including LCAP Priority Areas, Local Indicators and Self Reflection Tool for public comments
- b. Presentation of 23-24 and 24-25 Budget for public review
- c. Elementary and Secondary School Emergency Relief Fund (ESSER)

Public comments:

MOTION TO CLOSE PUBLIC HEARING

Motion _____ Second _____ Action _____

| | | | | | |
|-------------|---------------|-----------|---------------|---------------|---------------|
| Ms. Aguerro | Aye _____ | Mr. Derma | Aye _____ | Ms. Dominguez | Aye _____ |
| | No _____ | | No _____ | | No _____ |
| | Abstain _____ | | Abstain _____ | | Abstain _____ |

| | | | |
|--------------|---------------|-----------|---------------|
| Mr. Yamasaki | Aye _____ | Mr. Hartt | Aye _____ |
| | No _____ | | No _____ |
| | Abstain _____ | | Abstain _____ |

Upon the Motion, the Public hearing is closed at _____ PM

5. **BOARD COMMENTS**

6. **ADJOURNMENT**

Time: _____ P.M.

| | | | | | |
|--------------|---------------|--------------|---------------|---------------|---------------|
| | Motion _____ | Second _____ | Action _____ | | |
| Ms. Aguerro | Aye _____ | Mr. Derma | Aye _____ | Ms. Dominguez | Aye _____ |
| | No _____ | | No _____ | | No _____ |
| | Abstain _____ | | Abstain _____ | | Abstain _____ |
| Mr. Yamasaki | Aye _____ | Mr. Hartt | Aye _____ | | |
| | No _____ | | No _____ | | |
| | Abstain _____ | | Abstain _____ | | |

**Next regular board meeting is scheduled for Tuesday, June 18, 2024 6:00 P.M.
in the Middle/High School Library.**